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[www.oeda.org](http://www.oeda.org)



*A Trust Authority*

BEAVER CIMARRON  
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HARPER TEXAS  
WOODS  
WOODWARD

## EXECUTIVE BOARD MEETING

OEDA Board Room

Beaver City Hall Conference Room 318 Douglas – Beaver, OK

May 12th, 2026 – 1:00 PM

### AGENDA

*All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, and attorney or to the recommending board, commission or committee.*

1. Call to order
2. Flag salute
3. Invocation
4. Roll Call
5. Introduction of guests
6. Review and possible approval of minutes from the Executive Board meeting March 10th, 2026.
7. Staff Reports (Emailed in Board Packet)
8. Financial report – (Michelle Emmerson) Includes, but not limited to, grant updates, receivables outstanding, prior month financial status, discussion, and possible approval of financial report.
9. Discussion and possible action on the REAP program (includes, but not limited to extension requests, changes of scope, needs related to project activities.)
  - A. Discussion and possible action to approve Harper County Rural Water District #1's request to auction their 2006 Ditch Witch with trencher & backhoe attachments purchased with REAP funds from grant #19-12 from 2019 REAP cycle.

B. Discussion and possible action on the approval of the Mooreland Fire Department changes of the construction materials to fit the funds they have. Grant number WW26-3 for the fire department expansion.

10. Executive director's report – Jonathon Cross

11. New Business (in accordance with Section 311 (9) O.S. Title 25.)

12. Public Participation.

13. Adjournment.

Filed in the offices at Beaver City Hall Conference Room 318 Douglas Beaver OK. and Hooker (302 E Glaydas), OK of the Oklahoma Economic Development Authority on May 6<sup>th</sup>, 2026.

signed: *Jerlyn Keene*