### **FY23 OEDA REAP APPLICATION**

| Project Category: (See FY23 Project Category List. OEDA's ranking: #1=highest p  1) Infrastructure:  4) American's with Di | isabilities Act (A | DA):                      |
|--|--------------------|---------------------------|
| <ul><li>2) Emergency Services: 5) Other: Municipal</li><li>3) Economic Development:</li></ul>                              | Buildings          | Parks<br>(pavilions only) |
| Project Name: (example: resurfacing streets, water line improvements, new fire stati                                       | ion ata)           |                           |
| Troject Name: (example: resurfacing streets, water time improvements, new fire state                                       | on, eic.)          |                           |
| Applicant Information  |                    |                           |
| Name of Applicant:   |                    |                           |
| Mailing Address:   |                    |                           |
| Physical Address:  |                    |                           |
| City: State: Zip Code: Coun  |                    |                           |
| Telephone: Fax Number:   |                    |                           |
| Name of Chief Elected Official and Title:  |                    |                           |
| Email:   |                    |                           |
| Name of Clerk:   |                    |                           |
| Email:   |                    |                           |
| Population:  |                    |                           |
| (under 7,000 based on the current Federal Decennial Census)  |                    |                           |
| House District #: Senate District #:_  |                    |                           |
| Name of Legal Council:   |                    |                           |
| Address:   |                    |                           |
| City: State: Zip Code:   |                    |                           |
| Telephone: Fax Number:   |                    |                           |
| Second Party Applicant Information   |                    |                           |
| (Complete this section only if county is applying on be.  Name of Second Party:  | 0 0 0              | ntity.)                   |
| Mailing Address:   |                    |                           |
| Physical Address:  |                    |                           |
| City: State: Zip Code: Coun  | ty:                |                           |
| Telephone:Email:   |                    |                           |
| Name of Contact Person and Title:  |                    |                           |

(Municipal Fire Departments – must submit a letter of support from your municipality with application)

| Number of Homes Built   Businesses Serviced   Number of Permanent Jobs Created   |                              |                  |                         |                  |           |                         |
|--|------------------------------|------------------|-------------------------|------------------|-----------|-------------------------|
| Number of Homes Built   Businesses Serviced   Number of Permanent Jobs Created   |                              |                  |                         |                  |           |                         |
| Aumber of Homes Built Businesses Serviced Jobs Retained Jobs Created    Seent Order Information  |                              |                  |                         |                  |           |                         |
| Aumber of Homes Built Businesses Serviced Jobs Retained Jobs Created    Seent Order Information   Number of Permanent Jobs Created   |                              |                  |                         |                  |           |                         |
| Aumber of Homes Built Businesses Serviced Jobs Retained Jobs Created    Seent Order Information   Number of Permanent Jobs Created   |                              |                  |                         |                  |           |                         |
| Assent Order Information  Is your city/town under OCC consent order / violation? YES NO Sis it involved or a part of this project? YES NO SI YES, is it involved or a part of this project? YES NO SI YES, is it involved or a part of this project? YES NO SI YES, is it involved or a part of this project? YES NO SI YES, is it involved or a part of this project? YES NO SI YES YES NO SI YES YES NO SI YES YES NO SI YES N |                              |                  |                         |                  |           |                         |
| Aumber of Homes Built Businesses Serviced Jobs Retained Jobs Created    Number of Homes Built Businesses Serviced Jobs Retained Jobs Created   |                              |                  |                         |                  |           |                         |
| Aumber of Homes Built Businesses Serviced Jobs Retained Jobs Created    Number of Homes Built Businesses Serviced Jobs Retained Jobs Created   |                              |                  |                         |                  |           |                         |
| sent Order Information  Is your city/town under OCC consent order / violation? YES NO Sist involved or a part of this project? YES NO SI YES, is it involved or a part of this project? YES NO SI YES, is it involved or a part of this project? YES NO SI YES, is it involved or a part of this project? YES NO SI YES, is it involved or a part of this project? YES NO SI YES, is it involved or a part of this project? YES NO SI YES NO YES NO SI YES NO SI YES NO SI YES NO YES NO SI YES NO YES NO SI YES NO SI YES NO SI YES NO YES  | ject Impact                  | <u>.</u>         |                         |                  |           |                         |
| <ul> <li>Is your city/town under OCC consent order / violation? YES NO</li></ul>   |                              |                  |                         |                  |           | Number of Permanent     |
| <ul> <li>Is your city/town under OCC consent order / violation? YESNO</li></ul>  | enenciaries                  | nomes built      | businesses serviceu     | Jobs Retaine     | u         | Jobs Created            |
| <ul> <li>Is your city/town under OCC consent order / violation? YESNO</li></ul>  |                              |                  |                         |                  |           |                         |
| <ul> <li>If YES, is it involved or a part of this project? YESNO</li></ul>   |                              |                  |                         |                  | 1         |                         |
| <ul> <li>Is your city/town under OCC consent order / violation? YESNO</li></ul>  |                              | _                |                         |                  |           |                         |
| <ul> <li>If YES, is it involved or a part of this project? YESNO</li></ul>   |                              |                  | . 000 aanaant andan     | /violeties?      | VEC       | NO                      |
| <ul> <li>Is your city/town under ODEQ consent order / violation? YES NO</li></ul>  | •                            | • •              |                         |                  |           | NO                      |
| <ul> <li>If YES, is it involved or a part of this project? YESNO</li></ul>   |                              | •                | •                       | -                |           |                         |
| If your consent orders/violations are not involved or a part of this project, why is it not a higher priority than the project you are requesting funds for?  tegic Planning   |                              |                  |                         |                  |           |                         |
| tegic Planning   |                              | •                | •                       | -                | of this p | roject, why is it not a |
|  | higher p                     | riority than the | project you are req     | uesting funds fo | r?        |                         |
|  |                              |                  |                         |                  |           |                         |
|  |                              |                  |                         |                  |           |                         |
|  |                              |                  |                         |                  |           |                         |
|  |                              |                  |                         |                  |           |                         |
|  |                              |                  |                         |                  |           |                         |
|  |                              |                  |                         |                  |           |                         |
| o If YES, what year is your most current CIP?  | <ul> <li>Has your</li> </ul> | community com    | npleted / started a Cap |                  |           | P)? YESNO               |

Has your community completed / started a Capital Improvement Plan (CIP)? YES\_\_\_\_\_ NO\_\_\_\_

 If YES, what year is your most current CIP? \_\_\_\_\_
 If YES, how is this project prioritized (as listed in your CIP)?
 Mandatory(M)\_\_\_ Essential (E)\_\_\_ Desirable (D)\_\_\_ Deferrable (Y)\_\_\_ not Listed\_\_\_

 Can the described project be divided into stages and completed over several years if full funding is not available this year? YES\_\_\_\_\_ NO\_\_\_\_
 Are you willing to do the project in stages if full funding is not available? YES\_\_\_\_\_ NO\_\_\_\_
 Can you complete the project as described if full funding is not available? YES\_\_\_\_\_ NO\_\_\_\_
 Will you be applying for other funding to use for this project including, but not limited to CDBG grant, OWRB grant, USDA grant/loan, etc.? YES\_\_\_\_\_ NO\_\_\_\_\_

| NAN         | IE OF APPLICANT:  | _            |             |                | -       |  |             |
|-------------|---|--------------|-------------|----------------|---------|--|-------------|
|             | (Use  | the same nai | me of appli | cant from the  | applice | ation informatio                                 | on section) |
| PRO         | JECT CATEGORY: (Use the sam<br>1) Infrastructure:<br>2) Emergency Services:<br>3) Economic Development: |              | 4) A        | merican's w    | ith Dis | <i>ication)</i><br>abilities Act (A<br>Buildings |             |
| PRO         | JECT NAME:  |              |             |                |         |  |             |
|             | (Use  | the same pro | oject name  | from the start | of the  | application)                                     |             |
| <u>Fina</u> | ncial (Leverage)  |              |             |                |         |  |             |
| Α.          | REAP Request Amount   |              |             |                | \$      |  |             |
| В.          | Local Contribution  |              |             |                | \$      |  |             |
| C.          | Other Funds (loans, grants, s   | sales tax)   |             |                | \$      |  |             |
|             | Source of other funds:  |              |             |                |         |  |             |
|             | Date other funds available:   |              |             |                |         |  |             |
|             | Award date of other funds:  |              |             |                |         |  |             |
|             | TO  | OTAL PRO.    | JECT COS    | ST (A+B+C)     | \$      |  |             |
| <b>→</b>    | TOTAL PROJECT   | COST S       | HOUL        | .D EQU         | AL C    | OST EST  | IMATES •    |
| Pho         | tos and/or Map Provided:  | YES          | NC          | )              |         |  |             |
| Lega        | l Description:  |              |             |                |         |  |             |
| Land        | downer Information:   |              |             |                |         |  |             |
| (Pro        | ect Description: vide DETAILED written descripti  |              | -           | _              | -       | -  |             |

### **RESOLUTION**

# AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN (REAP) FUND

| Whereas, theEconomic Action Plan Fund (REAP) for   | desires to       | seek funding t  | rom the Rural |
|--|------------------|-----------------|---------------|
|  |                  |                 | in the        |
| ; and  |                  |                 |               |
| Whereas, it is in the best interest of the residence expedite the preparation and submission of an apple | lication for fin |                 |               |
| Economic Action Plan Fund (REAP), in the form of a   | grant; and       |                 |               |
| Whereas, the   | will consi       | der accepting l | ess than the  |
| requested amount or staging the project in phases i  |                  |                 |               |
| Whereas, the   | has and r        | oledges         |               |
| towards this project if full funding is not awarded.   | пас аптогр       |                 |               |
| now, therefore, be it resolved that, the is hereby authorized a  |                  |                 |               |
| documents necessary to file and process a grant ap<br>Fund (REAP) on behalf of the                       | plication thro   |                 |               |
| PASSED AND APPROVED by the   | this             | day of          | , 2019.       |
| Typed Name and Title of Chief Elected Official   | Date             |                 |               |
| Signature of Chief Elected Official  |                  |                 | (SEAL)        |
| Attest:  |                  |                 |               |
| Subscribed and sworn to before me  | , 2              | 019.            |               |
| My commission expires  | ·                |                 |               |
| Signature of County, City or Town Clerk  |                  |                 |               |

## **FY23 Project Category List**

Points will be awarded for projects in these 5 categories.

Categories listed in priority level. Number one is highest priority down to number five being the lowest priority.

#### 1. INFRASTRCTURE IMPROVEMENTS:

Any water, wastewater, street, electrical, or gas project. Engineering and architect fees will be allowable only if tied to a CDBG application, or the REAP application is not for just engineering and/or architect expenses only. Inspection, maintenance and administrative fees are non-allowable costs. Those projects under Oklahoma Department of Environmental Quality (ODEQ) consent order will be given additional priority points in this category.

#### 2. EMERGENCY SERVICES:

Fire, police, healthcare and EMS, which includes vehicles, buildings, and equipment, storm shelters, storm sirens etc. Provision of rural protection services and public safety services.

#### 3. ECONOMIC DEVELOPMENT:

The project creates jobs, increases population, housing construction, or can exhibit an increased or positive financial impact on the local economy; such as tax revenue, utility sales etc.

#### 4. AMERICAN'S WITH DISABILITIES ACT (ADA):

Projects that will provide handicapped accessibility to any municipal facility.

#### 5. OTHER:

Any other type of project will be prioritized in this order:

- A. <u>MUNICIPAL</u>: Construction or improvements to city building, purchase of equipment, tractors, backhoes, paving of parking lots, utility vehicles, etc.
- B. <u>BUILDINGS</u>: Community buildings, senior nutrition centers, meeting rooms or similar public facilities (libraries; museums).
- C. PARKS: Pavilions only.

# OEDA REAP APPLICATION CHECK LIST Needed Documents for Application Compliance

| Completed Application   |
|---|
| Professional Cost Estimate  |
| Resolution  |
| Municipal Support Letter (Municipal Fire Dept. only)  |
| Consent Order / Violation (if applicable)   |
| Procurement Policy  |
| Photos and/or Maps of Proposed Project  |
| Most Recent Audit  * If county sponsored, provide county's most recent audit.  * If rural fire district/depts., provide county's most recent audit and copies of two most recent month bank statements. |
| Inform OEDA of other funds used to finance the project in the Strategic Planning Section of the application and on Attachment A   |