

REAP Application for 2018

OKLAHOMA ECONOMIC DEVELOPMENT AUTHORITY

P.O. BOX 668

BEAVER, OK 73932

1-580-625-4531

kterry@oeda.org

**Contact our Community Development
Specialist:**

Kimberly Terry

**Applications must be received no later
than: [December 15, 2017 5:00 P.M.](#)**



FOR OFFICE USE ONLY	
APPLICANT:	
PROJECT:	
PROJECT SCORE:	
AMOUNT:	
SENATE DIST-	REPRESENTATIVE DIST -

Application Deadline 12/15/17 **Priority:** _____

RURAL ECONOMIC ACTION PLAN (REAP) 2018 APPLICATION

I. APPLICANT INFORMATION

Entity Name (City, Town or County): _____

Address: _____ County: _____ Population: _____
(2010 Census)

City/State/Zip: _____

Phone: _____ Fax: _____ Email: _____

FEI #: _____ DUNS #: _____

Chief Elected Official: _____ Clerk: _____

II. SECOND PARTY APPLICANT

(Complete this section only if county is applying on behalf of an unincorporated area/entity).

Name of Second Party _____

Address: _____ Population: _____
(2010 Census, see instructions)

City/State/Zip: _____

Contact Person: _____

Phone: _____ Fax: _____ Email: _____

County Commissioner Certification of Population (*Signature*): _____

III. PROJECT INFORMATION

A. Project Type: **(Select One-Water, Solid Waste, Sewer, Streets, Fire, Economic Development, Healthcare, Telecommunications, Energy Distribution, Community Buildings)**

B. Detailed Project Description: **(Submit Impact Summary, Contractor/Vendor Estimates, Quotes, Preliminary drawings, Engineering, Etc. for project)**

C. Project Location **(Attach map of project area):**

D. Total project cost: \$ _____

E. Amount of REAP grant request: **(\$40,000.00 REAP Grant Maximum)** \$ _____

F. Applicant's Sale Tax Percentage: _____ % Use Tax: Yes or No (circle one)

G. Did a representative for the applicant attend an OEDA REAP workshop?

Yes or No (circle one)

H. Does the applicant (includes trust authority) have any debt? Yes No (circle one)
If yes attach information of current debt. **(Example: Bond, Loan, Amount, Etc.)**

V. LOCAL EFFORT

A. Is this project identified in the top five (5) priorities determined by the Capital Needs Summary of the CIP? Yes or No (circle one)

If yes, attach a copy of the CIP Capital Needs Summary.

B. Include Adopted Resolution *(page 4)*

C. If this project is multi-jurisdictional (involves more than one political entity), please complete and have all parties sign the **Interlocal Cooperative Agreement** included in this packet. *(Page 5 & 6)*

Additional Documentation: Town Meeting/ Minutes

- **Cities and Towns should submit official copies of the town meeting agenda and meeting minutes held concerning the REAP Grant Application process.**
- **Counties and Second Party Applicants should submit official county meeting agenda and meeting minutes held concerning the REAP Grant Application process.**

CONTRACT PERIOD: Contracts for 2018 REAP projects will be for twelve (12) months. If necessary for project completion, a one-time extension request may be submitted to our Community & Economic Development Division for consideration. See below.

- 6 Months-Equipment/ Vehicle purchase
- 12 Months- Construction projects
- 18 Months- Street and road projects or projects tied to CDBG

I certify that this project has been reviewed and approved for submittal. I understand that this project is subject to all applicable state laws.

**Signature of Mayor or
Chairman of County Commissioners**

Title

Date

RESOLUTION NO. _____

**RESOLUTION OF THE _____ OF _____,
OKLAHOMA, AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM
THE RURAL ECONOMIC ACTION PLAN FUND THROUGH THE OKLAHOMA
ECONOMIC DEVELOPMENT AUTHORITY.**

WHEREAS, the _____ desires to seek funding from the Rural Economic
Action Plan fund through the Oklahoma Economic Development Authority for the following purposes:

_____ and;

WHEREAS, it is in the best interest of the residents of the _____
to expedite the preparation and submission of an application for financial assistance and the
execution of documents and contracts if the assistance is awarded; and

NOW, THEREFORE, BE IT RESOLVED by the _____ of
_____ that the Chief Elected Official is hereby authorized and
directed to sign and execute an application, contract and other related documents necessary to apply
for, receive and implement a Rural Economic Action Plan project on behalf of
_____.

PASSED, APPROVED AND ADOPTED BY THE _____ of the
_____ this _____ day of _____, 20_____.

Signature

Name and Title

(SEAL)

ATTEST:

Signature

Name and Title

INTERLOCAL COOPERATION AGREEMENT
(For Road/Street projects)

THIS AGREEMENT, entered into on this _____ day of _____, 20____, between the City/Town of _____, and _____, for the purpose of:

ARTICLE I: DURATION

This Agreement will be in full force and binding upon the parties thereto upon the execution of this Agreement and shall continue in full force and effect for the duration of the project.

ARTICLE II: PURPOSE

The parties hereto, through their respective governing bodies, hereby find and declare:

WHEREAS, the above named cities/town needs assistance in developing and implementing a project to be funded, in part, with REAP funds; and

WHEREAS, _____ has the equipment and resources to accomplish the project in conjunction with _____;

WHEREAS, the parties hereto are in agreement to cooperate and to share resources; and

NOW THEREFORE, in consideration of the foregoing and in compliance with and pursuant to the provisions, terms and conditions of Title 74 O.S. 1991, Sections 1001 et. Seq., the participating city/town and county agree to contribute in-kind and direct services as approved by the individual governing bodies, and thereby to provide services and facilities in a manner pursuant to governmental organization.

IN WITNESS WHEREOF, the said parties have caused this instrument to be executed by their respective officers the day and year first above written.

Signature

Signature

Name and Title

Name and Title

Date

Date

(SEAL)

ATTEST:

Signature

Name and Title

INTERLOCAL COOPERATION AGREEMENT
(For equipment or vehicles)

Interlocal Agreement between _____ and

_____ County Commissioners.

Regarding use of equipment obtained with

Rural Economic Action Plan (REAP) funds through County sponsorship.

_____, upon receipt of equipment cited herein, agrees to the following terms regarding its use:

1. Entity may not sell, transfer or otherwise convey ownership of equipment without official approval of the County Commissioners. In no case, may ownership be transferred within five (5) years of date of receipt of equipment.

2. Other than the requirements cited herein, the County is hereby absolved from any responsibility for said equipment including, but not limited to, maintenance, repair, insurance and liability.

3. Equipment: _____

Signature

Signature

Name and Title

Name and Title

Date

Date

(SEAL)

ATTEST:

Signature

Name and Title